



AFFILIATED AGENCIES

*Orange County
Transit District*

*Local Transportation
Authority*

*Service Authority for
Freeway Emergencies*

*Consolidated Transportation
Service Agency*

*Congestion Management
Agency*

February 22, 2024

**SUBJECT: Request for Proposals (RFP) 4-2079
Bus Wash Equipment Replacement at Garden Grove Bus Base
Addendum No. 3**

Gentlemen/Ladies:

This letter and its attachments comprise **Addendum No. 3** to the above captioned RFP issued by the Orange County Transportation Authority (Authority).

1. Offerors are advised that the Authority has scheduled an additional site visit. The site visit schedule and location are as follows:

February 27, 2024

9:30 a.m.

Garden Grove Bus Base

11790 Cardinal Circle, Garden Grove, California 92843

2. Offerors are advised that the Authority has revised the record drawings presented in the RFP as "Attachment C Record Drawing". The RFP's Attachment C is hereby deleted in its entirety and replaced with "Attachment C List of Record Drawings and Drawings Addendum No. 3" and presented as Attachment A to this **Addendum No. 3**. The intent of the revision is to provide additional record drawings.

Offerors are advised that the record drawings are schematic level and provided for information only. The Authority is not responsible for the accuracy of these drawings. Offerors are encouraged to verify the accuracy of all elements as deemed necessary.

Offerors are reminded to acknowledge receipt of this **Addendum No. 3** in their Letter of Transmittal, which is to accompany the proposal.

Offerors are advised that all changes addressed in this **Addendum No. 3** shall be incorporated into the final Agreement.

February 22, 2024

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Questions regarding this **Addendum No. 3** should be directed to the undersigned at (714) 560-5562 or sgettel@octa.net.

Sincerely,

A handwritten signature in blue ink, appearing to read "Sonja Gettel", is written over a light blue horizontal line.

Sonja Gettel
Senior Contract Administrator
Contracts Administration and Materials Management

Attachment

Attachment A: List of Record Drawings and Drawings Addendum No. 3

ATTACHMENT C

LIST OF RECORD DRAWINGS AND DRAWINGS

LIST OF DRAWINGS OF EXISTING BUS WASH

A-3 (A7.1)	FLOOR AND ROOF PLAN EXTERIOR ELEVATIONS AND DETAILS
A 7.2	SECTIONS AND DETAILS
S 7.1	FOUNDATION AND ROOF FRAMING PLANS
P 7.1	PLUMBING PLAN FLOW DIAGRAM AND DETAILS
M 7.1	HVAC FLOOR PLAN
E 7.1	LIGHTING POWER COMM FA AND TV PLANS

The image contains three architectural drawings and a title block for the Washington State Fairgrounds.

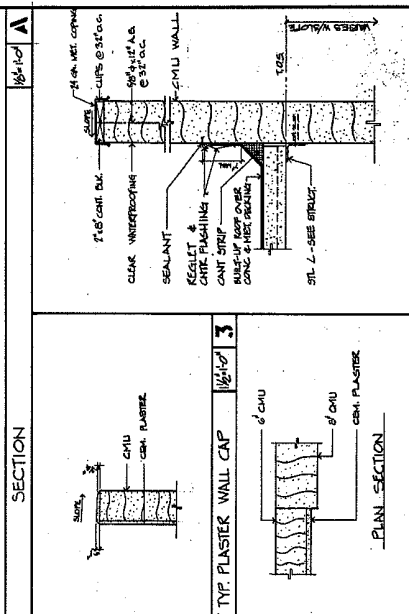
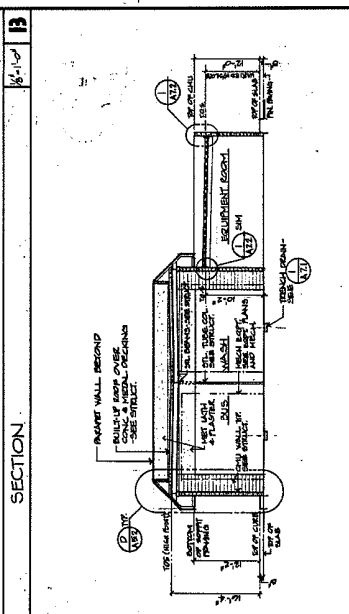
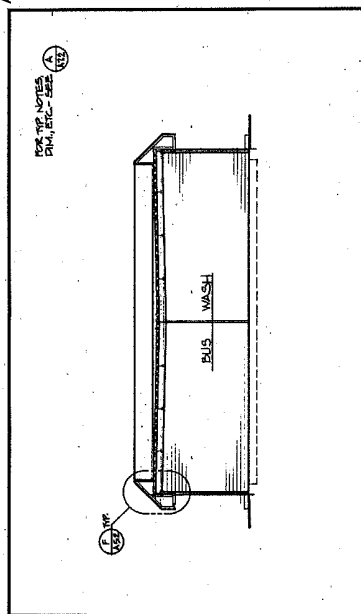
ROOF PLAN: A detailed drawing of the roof structure, showing various roof sections with pitches such as 1/2" F, 1/4" F, 1/8" F, and 1/16" F. It includes annotations for "BUILT-UP ROOF", "FLASHING", and "DRAIN". A north arrow is located in the upper right corner.

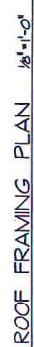
FLOOR PLAN: A detailed drawing of the building's interior layout. It shows a large central hall, a "STREET ENTRY", a "STORAGE ROOM", and a "REST ROOM". The plan includes dimensions, door swings, and furniture placement. A north arrow is located in the upper right corner.

NOTE: SEE SHEET A7.9 FOR EXHIBIT A7.9.


TITLE BLOCK: Contains project information including the project name "WASHINGTON STATE FAIRGROUNDS", the location "SEATTLE, WASH.", and the date "JULY 1964". It also includes a section for "REVISIONS" and a "DESIGNER" section.

[illegible]

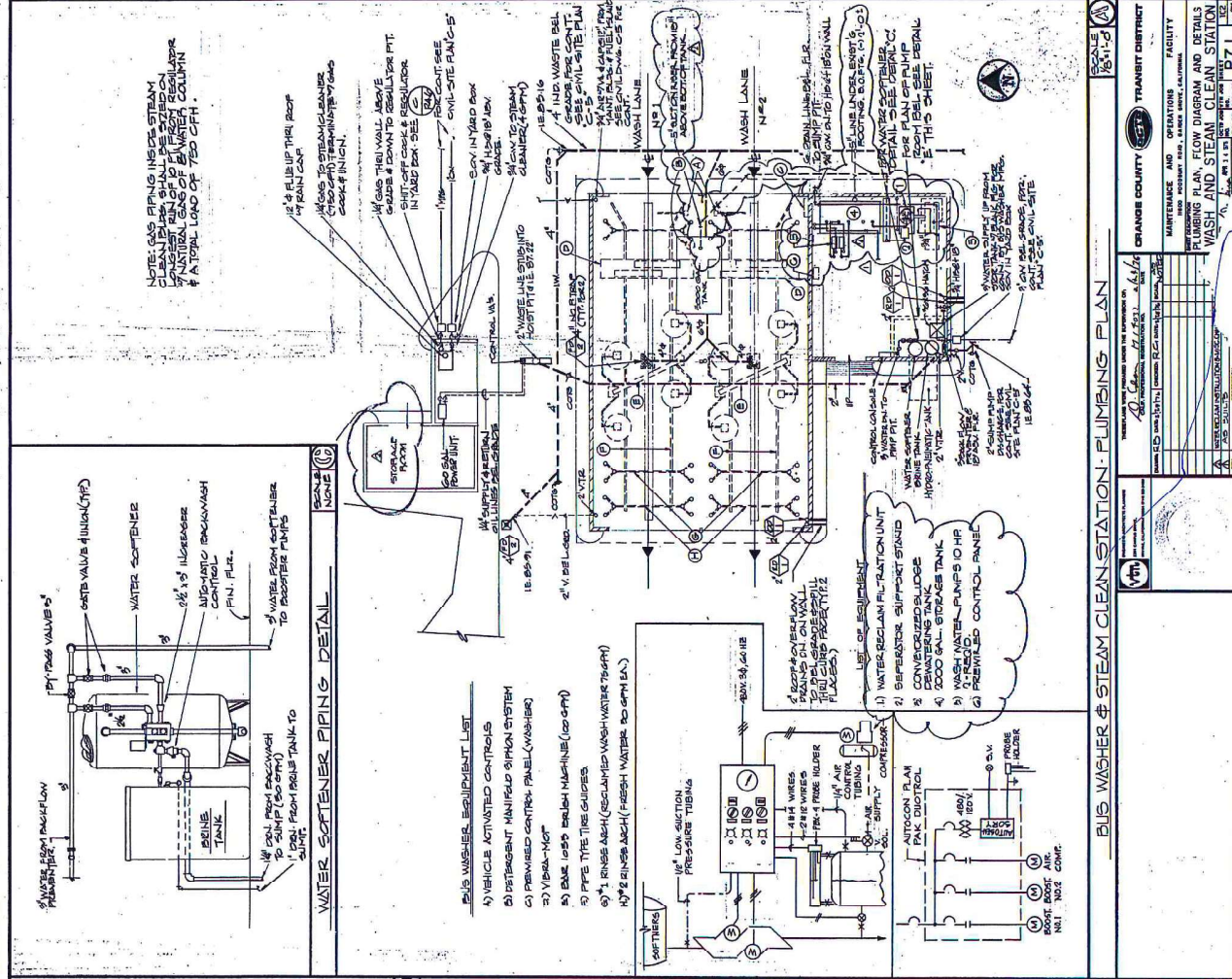
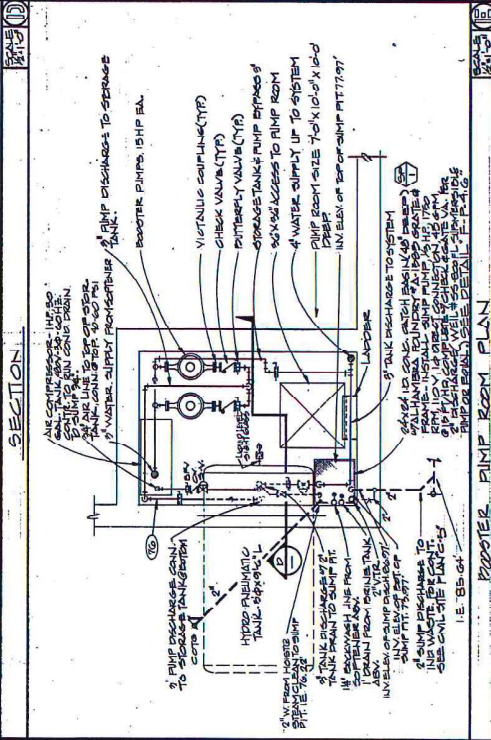
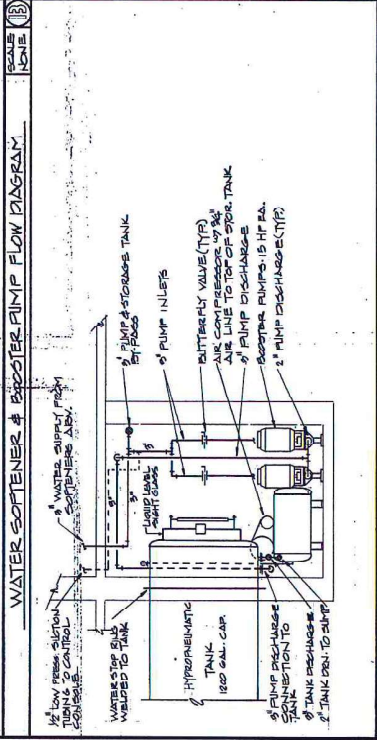
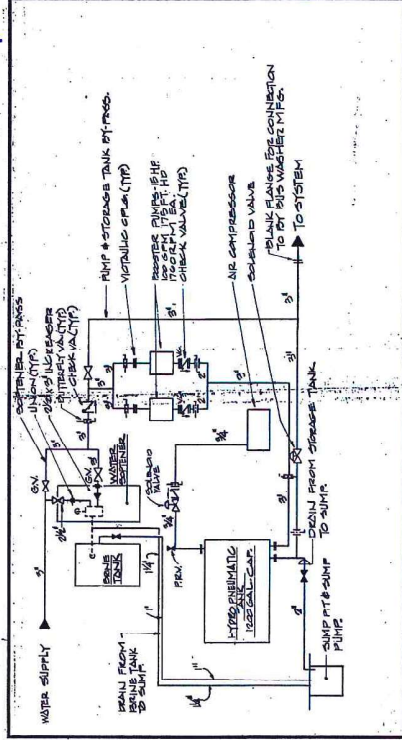
[illegible]



1. ASSUMED RELATIVE EL. 0'-0" - 2574.210. THIS
2. BOT. OF WALL TOP, EL. 0'-0" 2574.210. THIS
3. FOOTING TYPE SEE 567 ✓
4. IF NECESSARY, FTS. SHALL BE LOWERED IN ORDER TO COMPLY WITH ALL
5. RELEVANT ARCH DWS. FOR INFORMATION NOT SHOWN. THIS INCLUDES
6. ALL CHANGES TO FOOTING ELEVATION AND DIMENSIONS, ALL SIZES OF
7. WALL OPENINGS, TOOTH SPACING, AND DIMENSIONS OF ALL SIZES OF
8. PAIR, SLEEVES, AND LATERAL SLABS AND PAVEMENTS.
9. REMARKS INDICATES TOP OF ORIGINAL STEEL CEMENTAL
10. THICKNESS OF LIGHT WEIGHT INSULATING CONCRETE SHALL BE INCREASED
11. TO MATCH EXISTING MAIN FLOOR WITH FLOOR TOLERANCE AND CONTIGUOUS
12. SHOWN ON ARCH DWS.
13. FOOTING TYPE - SEE 567

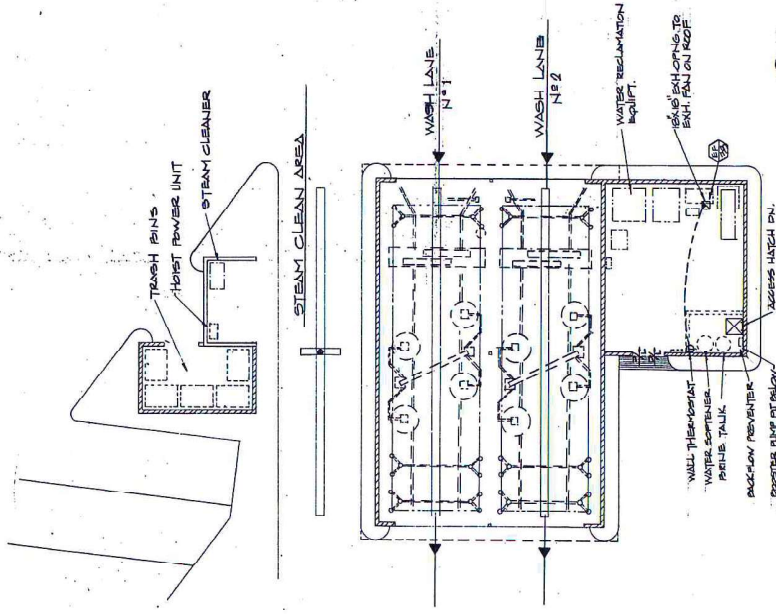
 DEPARTMENT OF TRANSPORTATION AND PUBLIC SAFETY DIVISION OF TRANSPORTATION		ORANGE COUNTY TRANSFER DISTRICT	
LICENSE NO. <u>274</u> EXPIRATION DATE <u>12/31/24</u>		MAINTENANCE AND OPERATIONS ALSO PROPERTY REG., VEHICLE REG., LICENSE	
NAME <u>JOHN L. GILBERT</u>		FACILITY <u>FOUNDATION AND ROOF FRAMING PLANS</u>	
ADDRESS <u>1000 N. 10TH ST.</u>		<u>WASH AND STEAM CLEAN STATION</u>	
CITY <u>PORTLAND</u>		COUNTY <u>CLATSOP</u>	
STATE <u>OR</u>		ZIP <u>97131</u>	
PHONE <u>503-253-1234</u>		LICENSE TYPE <u>STATION</u>	
EXPIRATION DATE <u>12/31/24</u>		LICENSE CLASS <u>STATION</u>	
EXPIRATION DATE <u>12/31/24</u>		LICENSE CLASS <u>STATION</u>	

PLUMBING



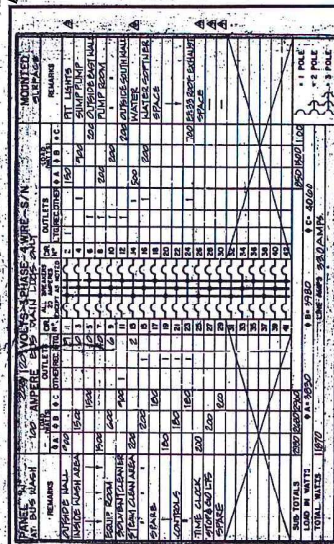
CHARGE COUNTY		TRANSIT DISTRICT	
MAINTENANCE	OPERATION	MAINTENANCE	OPERATION
PLUMBING	PLUMBING	PLUMBING	PLUMBING
WASH AND STEAM CLEAN STATION	WASH AND STEAM CLEAN STATION	WASH AND STEAM CLEAN STATION	WASH AND STEAM CLEAN STATION
SCALE 1/4" = 1'-0"	SCALE 1/4" = 1'-0"	SCALE 1/4" = 1'-0"	SCALE 1/4" = 1'-0"
P. 7.1	P. 7.1	P. 7.1	P. 7.1

HVAC



BUS WASH & STEAM CLEAN STATION - HVAC PLAN
SCALE: 1/8" = 1'-0"

GRAND COUNTY TRANSIT DISTRICT	
MAINTENANCE	AS
PROJECT NO.	2000
PROJECT NAME	WASH AND STEAM CLEAN STATION
DATE	03.11.20
BY	03.11.20
CHECKED	03.11.20
APPROVED	03.11.20
SCALE	1/8" = 1'-0"
DATE	03.11.20
BY	03.11.20
CHECKED	03.11.20
APPROVED	03.11.20



NOTES

1. ALL METAL ELECTRICAL EQUIPMENT IN THIS AREA SHALL BE PVC COATED, INCLUDING OUTLETS, DEVICE COVER PLATES AND MOUNTING SUPPORTS.

